STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-792

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 WATER RIGHT: 45-792 APPLICATION/CLAIM NO.: CERT. NO.: ______ NAME: Charles F. & Hazel C. Olsen ADDR: Route #2 Vernal IIT 84078 DATE WUC SIGNED: 08/16/1985 LAND OWNED BY APPLICANT? COUNTY TAX ID#: |PRIORITY: / /1884|PUB BEGAN: | PUB ENDED: FILED: |NEWSPAPER: | ActionDate: | PROOF DUE: | LAP, ETC: | LAPS LETTER: |SE ACTION: [|CERT/WUC: |TYPE: [|PROTESTED: [No]|HEARNG HLD: ProtestEnd: |ELEC/PROOF:[]|ELEC/PROOF: |RECON REQ: EXTENSION: RUSH LETTR: |RENOVATE: PD BOOK: [45-6] | MAP: [139d]|PUB DATE: Type of Right: Diligence Claim Source of Info: Water User's Claim ______ FLOW: 5.0 cfs SOURCE: Olsen Swale Stream COUNTY: Uintah COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) S 510 ft W 1260 ft from E4 cor, Sec 31, T 4S, R 22E, SLBM Diverting Works: Source: Stream Alt Required?: No ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 220932. Water Rights Appurtenant to the following use(s): 45-93(WUC), 94(WUC), 167(DEC), 708(DIL), 792(DIL), 2047(WUC), 3257(DIL), 3258(DIS), 3259(DIS) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 6.1 PERIOD OF USE: 04/01 TO 10/31 SUPPLEMENTAL GROUP NO. 225286. Water Rights Appurtenant to the following use(s): 45-167 (DEC),708 (DIL),792 (DIL) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 6.1 PERIOD OF USE: 04/15 TO 11/30 . Sec 31 T 4S R 22E SLBM *____|__ *______ SUPPLEMENTAL GROUP NO. 225287. 45-792 (DIL)

PERIOD OF USE: 01/01 TO 12/31

This Right (45-792) has an evaluated sole-supply total for irrigation of 0.0000 acres.

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 54.0000

WRNUM 45-792 continued***	(WARNING: Water R	tights makes NO	claims as to	the accuracy of this da	ata.) RUN DATE: 12/20/2016	Page 2
This Right $(45-792)$ is a mem	mber of 3 suppleme	ntal water righ	nt groups with	h irrigated acreage tota	aling 12.2000 acres.	
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